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| Grade 4 - **Ms. Stacy Sullivan and Ms. Jessica Pexeito** |
|   | 1. | Scientific Method |
|   | 2. | Water and Its Properties |
|   | 3. | Introduction to Meteorology |
|   | 4. | Introduction to Global Tectonics |
|   | 5. | Nautical Knowledge |
|   | 6. | Introduction to Microscopy |
|   | 7. | Nationally Certified Learn to Swim Program |
|   | 8. | Safety |
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| Grade 5 -**Mr. Richard Huston** **- Mr. Robert Parker** |
|   | 1. | Meteorology |
|   | 2. | History of Oceanography |
|   | 3. | Physical Oceanography |
|   | 4. | Oceanographic Tools and Instruments |
|   | 5. | Marine Geology |
|   | 6. | Land Formations |
|   | 7. | Nationally Certified Learn to Swim |
|   | 8. | Safety |
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| Grade 6 - **Mr. John Correia** **- Mrs. Anne Farrell** |
|   | 1. | Meteorology |
|   | 2. | Fundamentals of Ecology |
|   | 3. | Marine Biology |
|   | 4. | MA Environmental Police "Boating Basics" Course |
|   | 5. | Introduction to Sailing |
|   | 6. | Marlinespike Seamanship |
|   | 7. | Nationally Certified Learn to Swim |
|   | 8. | Independent Study |
|   | 9. | Safety |
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| Grade 7-**Mr. Ralph Perry - Mr. Jeffrey Longo - Mr. Ian Francis** |
|   | 1. | Meteorology |
|   | 2. | The Coastal Ocean |
|   | 3. | Marine Biology |
|   | 4. | Geologic Time and Earth History |
|   | 5. | Volcanoes |
|   | 6. | Microscopy |
|   | 7. | Marine Biology |
|   | 8. | Marine Chemistry |
|   | 9. | Skin Diving Instruction |
|   | 10. | Safety |
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| Grade 8 - **Mr. Christopher Pires - Mr. Matthew Tweedie** |
|   | 1. | Meteorology |
|   | 2. | Natural Marine Environments |
|   | 3. | Advanced Marine Biology |
|   | 4. | Dissection of Marine Animals |
|   | 5. | Fisheries Resources |
|   | 6. | Introduction to Biochemistry |
|   | 7. | Independent Study |
|   | 8. | Skin Diving Instruction |
|   | 9. | Field Studies |
|   | 10. | Safety |
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| Grade 9 - **Mr. Adam Desjardins** **- Mr. Robert Southerland** |
|   | 1. | Meteorology |
|   | 2. | Properties of Water |
|   | 3. | Physical Oceanography |
|   | 4. | Chemical Oceanography |
|   | 5. | Data Gathering and Presentation |
|   | 6. | Design, Engineering, Technology |
|   | 7. | Robotics |
|   | 8. | Field Studies |
|   | 9. | Crew Instruction |
|   | 10. | Safety |

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